

**Agenda** 

**Meeting: Climate Change Scrutiny Joint** 

**Sub-Committee** 

Venue: Brierley Room, County Hall,

**Northallerton DL7 8AD** 

Date: Wednesday 24 July 2019 at 2 pm

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public, please give due regard to the Council's protocol on audio/visual recording and photography at public meetings, a copy of which is available to download below. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive. <a href="http://democracy.northyorks.gov.uk">http://democracy.northyorks.gov.uk</a>

## **Business**

- 1. Welcome and Introductions
- 2. Any Declarations of Interest
- 3. Public Questions or Statements.

Members of the public may ask questions or make statements at this meeting if they have given notice to Melanie Carr of Democratic and Scrutiny Services and supplied the text (contact details below) by midday on 19 July 2019, three working days before the day of the meeting. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);
- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

Enquiries relating to this agenda please contact Melanie Carr Tel: 01609 533849

or e-mail melanie.carr1@northyorks.gov.uk

Website: www.northyorks.gov.uk

If you are exercising your right to speak at this meeting, but do not wish to be recorded, please inform the Chairman who will instruct anyone who may be taking a recording to cease while you speak.

**4. Context for and Approach to the Work of the Sub-Committee** - Report of the Democratic Services and Scrutiny Manager

(Page 5 to 9)

5. Scope of Work of Executive Member Climate Change Task and Finish Group - Report of Assistant Director - Policy, Partnerships and Communities

(Pages 10 to 22)

6. Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances

Barry Khan Assistant Chief Executive (Legal and Democratic Services)

County Hall Northallerton

Date: 16 July2019

Notes:

### **Emergency Procedures for Meetings**

#### Fire

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Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

### **Accident or Illness**

First Aid treatment can be obtained by telephoning Extension 7575.

## Climate Change Scrutiny Joint Sub-Committee - 24 July 2019

# **Scrutiny of Health**

Cllr John Ennis Cllr Zoe Metcalfe

## **Transport Economy and Environment**

Cllr Stanley Lumley (Chair) Cllr Paul Haslam Cllr Clive Pearson Cllr David Goode

## **Young People**

Cllr Janet Jefferson Cllr Stuart Martin Cllr Lindsay Burr Cllr Annabel Wilkinson

## **Care and Independence**

Cllr David Jeffels Cllr Helen Grant

## **Corporate and Partnerships**

Cllr Andy Paraskos Cllr Bryn Griffiths